# ACE BOARD MEETING MINUTES Meeting Date: 2/10/2016

Meeting Location: Foothill College, Altos Room 2018 Recorder: Bradley G. Booth

| NAME                        | TITLE                    | ORGANIZATION              | IN<br>ATTENDANCE? |
|-----------------------------|--------------------------|---------------------------|-------------------|
| SIGALA-AGUILAR,<br>GRISELDA | BOARD MEMBER, DA         | ACE                       | YES               |
| BALDWIN, WILLIAM            | VICE PRESIDENT, CS       | ACE                       | YES               |
| BARTCH, JOHN                | BOARD MEMBER, CS         | ACE                       | NO                |
| BOOTH, ANTHONY              | LEGAL                    | LAW OFFICE OF B.<br>BOOTH | NO                |
| BOOTH, BRADLEY              | LEGAL                    | LAW OFFICE OF B.<br>BOOTH | YES               |
| DUBEAU, CHRIS               | CHAIR OF<br>NEGOTIATIONS | ACE                       | YES               |
| KIRKPATRICK, KERI           | BOARD MEMBER,DA          | ACE                       | YES               |
| HAND, ART                   | CHIEF STEWARD, FH        | ACE                       | YES               |
| JOSEPH, PAULA               | CHIEF STEWARD, DA        | ACE                       | NO                |
| MANGIAMELI,<br>CHRISTINE    | BOARD MEMBER, FH         | ACE                       | NO                |
| PEREZ, ANNETTE              | TREASURER                | ACE                       | NO                |
| PEREZ, DENISE               | VICE PRESIDENT, FH       | ACE ACE                   | DISTRICT          |
| RODARTE, IRMA               | CHIEF<br>STEWARD, CS     | ACE                       | YES               |
| TROSPER, MATT               | VICE PRESIDENT, DA       | ACE                       | NO                |
| WHITE, CHRIS                | PRESIDENT                | ACE                       | YES               |
|                             |                          |                           |                   |
|                             |                          |                           |                   |

### Meeting Start: 1:30 pm

- A. **Closed session:** Nothing to report out.
- B. Motion: Approval of 12-9-15 minutes Moved: Bill Baldwin
  Second: Keri Kirkpatrick
  Motion passed.

**Motion:** Approval of 1-13-16 minutes **Motion:** Denise Perez approved minutes with the addition of Chris Dubeau as being in attendance. **Second:** Chris Dubeau

### Motion passed

C. Financial Report:

### As of January 30, 2016 -

- Checking account balance: \$26,037.71
- Business Market Savings: \$5,955.40
- Business High Yield Account: \$291, 104.77
- PAC Savings: \$37.41
- Net positive cash flow: no report
- Dues and service fees: no report
- East-West Investment Account balances (as of March 31, 2013): \$101,684 and \$153,672

### D. Public comments: None

S.

### E. Old Business

### **Reporter Position**

**Motion:** That ACE use a member as the reporter pursuant to its constitution with a \$400 a month stipend

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Moved: Bill Baldwin

Second: Denise Perez

### Motion passed unanimously

## FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT

**Motion:** Amend the stipend policy to include the reporter for \$400 a month for eleven months.

Moved: Chris Dubeau

Second: Denise Perez

Motion passed unanimously



### F. New Business

### **Open House for new Union Office**

It was agreed there would be an open house on the new union office on March 3, 2016.

| Motion: | To allocate and approve an expenditure of \$125 for the open house. |
|---------|---|
| Moved:  | Art Hand  |
| Second: | Bill Baldwin  |

### Motion passed unanimously

### Notes

### **UNION Office**

The Union offices at both Foothill and De Anza are available for members to use if they a need to meet in private.

### **President's Report**

ACE has approximately \$50,000 of travel and conference funds which is carried forward from year to year. This is in addition to the \$40,000 that the District allocates annually between DA, CS and FH for travel and conference, where typically only half of that amount is spent. A request has been made by the Staff Development Office at De Anza to use some of that carry forward money for an online service, Academic Impressions, to provide training in the area of student services. Participation in these trainings would count towards professional growth. The cost would be \$8,000 a year and would be available to staff district wide. The Board agreed to review the curriculum to determine if it was worthwhile.

Classified Senate at Foothill passed a resolution that it should be bargained that Veteran's Day and Caesar Chavez Day be celebrated on their respective dates, ie November 11 and March 31.

Negotiation Committee is continuing to meet with the District and has not come to agreement on salaries. The Joint Labor Management Committee (made up of all unions and management) on benefits are still bargaining regarding 2017 benefits and once those negotiations are completed the District has indicated it will resolve the outstanding bargaining issues with each individual bargaining unit.

March 17, 2016 is the grand opening for the remolded Foothill library.

### The Meeting Adjourned at 2:34 pm