## MEETING INFORMATION

Name:

ACE Board Meeting

Date:

Wednesday, February 24, 2010

Time:

3:00 p.m. (Closed Session) and 4:30 p.m. (Open Session)

Location:

ISC Conference Room, Foothill College



| ITEN  | No. Topic  | A G E DURATION | N D A<br>PURPOSE  | December         |                                      |  |
|---|--|----------------|---|------------------|--------------------------------------|--|
|   |  | CLOSED S       |   | PRESENTER        | ATTACHMENT(S)                        |  |
| 1.  | Reporting  | 25 Min         | 1   | Stewards         |                                      |  |
| 2.  | Report out from Closed Session   | 05 Min         |   |                  |                                      |  |
|   |  | OPEN SI        | ESSION  | B. Monary        |                                      |  |
| 3.  | Approval of Minutes  | 02 Min A       |   | P. Monore        |                                      |  |
|   |  |                |   | B. Monary        | <ul> <li>January 26, 2010</li> </ul> |  |
| 4.  | Financials: Treasurer's Report,  | 10 Min         | I/D   | A. Perez         | • February 10, 2010                  |  |
| 5.  | Expenditures, Financial Reports Public Comment   |                |   |                  |                                      |  |
| ٥.  | rubiic Comment   | 03 Min         |   | Public           |                                      |  |
| 6.  | Committee Reports  |                |   |                  |                                      |  |
|   | Toporto  | 05 Min         | I/D   | As Below         |                                      |  |
| 7.  | Old Business   | 20 Min         | DIIIA   | A.II             |                                      |  |
|   | <ul> <li>Board Meeting Schedule (Still not</li> </ul>  | 20 101111      | D/I/A   | All              |                                      |  |
|   | Working)   |                |   |                  |                                      |  |
|   | <ul> <li>Representation Policy</li> </ul>  |                |   |                  |                                      |  |
| 8.  | New Business   |                |   |                  |                                      |  |
| 0.  |  | 20 Min         | Α   | All              | 1. MOU                               |  |
|   | <ul><li> "Where the Work is Going" Forms</li><li> Conversations on Campus</li></ul>  |                |   |                  | 1301.70.70                           |  |
|   | ACE President Release Time   |                |   |                  |                                      |  |
|   | The state of the s |                |   |                  |                                      |  |
|   |  |                |   |                  |                                      |  |
| Aae   | nda Codes: I - Info Only D - Diagnasian M  | 14 11 4        |   |                  |                                      |  |
| DISTRI  | nda Codes: I = Info. Only, D = Discussion, N. BUTION   | A = No Act     | tion Req., A =  | Action Req., C/F | = Comments/ Feedback                 |  |
|   | dwin, John Bartch, Brad Booth, Maureen Che   |                | COMMITTEE A   | AND OTHER REPOR  | RTS                                  |  |
| Bradle  | y Creamer, Al Guevara, Art Hand, Patience M  | enoweth,       | Negotiations Chair:     Board Members:  |                  |                                      |  |
| Blanche Monary, Annette Perez, Ray Sarria,          |  |                | Benefits  |                  | Senate, Campus                       |  |
| Shelley Schreiber, Dennis Shannakian, Renato Tuazon |  |                | Budget  | nt: District     | Committees                           |  |
| Tude Fude Fude Fude Fude Fude Fude Fude F           |  |                | <ul> <li>VP's: Site meetings, Campus Budget, RT</li> <li>Tech Team</li> <li>Special Task</li> <li>Committees</li> </ul> |                  |                                      |  |
|   |  |                |   |                  |                                      |  |
| NINOLII   | NCEMENTO   |                |   |                  |                                      |  |
| NNOUNCEMENTS  |  |                | OPEN APPOINTMENTS   |                  |                                      |  |
|   |  |                |   | ards at DA 1 p   | osition open                         |  |
| OTES  |  |                |   | ·                | s and level descriptions             |  |
|   |  |                | OPEN TASKS  |                  |                                      |  |
|   |  |                |   |                  |                                      |  |
| РСОМІ   | PCOMING MEETINGS   |                |   |                  |                                      |  |
| Mai   | March 2, 2010 - De Anza Site Meeting   |                |   |                  |                                      |  |
|   | 3  | 1              |   |                  |                                      |  |

2010 BOARD MEETING SIGN IN SHEET: February 24, 2010

| Last Name      | First Name | Position Position   | Extension    |                  |
|----------------|------------|---------------------|--------------|------------------|
| Monary         | Blanche    | ACE President       | 5705         | Signature        |
| Booth          | Brad       | Attorney            | 916-730-4160 | Harth Monary     |
| McHenry        | Patience   | CS - Board Member   | 6224         | 7 60 0           |
| Baldwin        | Bill       | CS - Chief Stewart  | 6191         | Bill Bolling     |
| Sarria         | Ray        | CS - Vice President | 6289         | 2316 - 0         |
| Creamer        | Bradley    | DA - Board Member   | 8295         | B. Ha            |
| Shannakian     | Dennis     | DA - Board Member   | 8757         | 1 Juli           |
| Tuazon         | Renata     | DA - Chief Steward  | 5668         | 1                |
| Patlan         | Olivia     | DA - Steward        | 8730         |                  |
| Trosper        | Matt       | DA - Steward        | 0730         | 1                |
| Guevara        | Al         | DA - Vice President | 8333         |                  |
| Chenoweth      | Maureen    | FH - Board Member   | 7235         | Manual Charles   |
| Hand           | Art        | FH - Chief Steward  | 7029         | Mounin Chenowell |
| Guzman         | Al         | FH - Steward        | 6958         | Cera Man &       |
| Marome         | Tahiya     | FH - Steward        | 3330         |                  |
| Schreiber      | Shelley    | FH - Vice President | 7395         | En min A (       |
| Bartch         | John       | Chief Negotiator    | 8270         | Do th            |
| Taylor Harper  | Marie      | Negotiator          | 3446         | Jum Bank         |
| Sigala-Aguilar | Selda      | Negotiator          | 8830         | *                |
| oseph          | Paula      | Negotiator          | 8758         |                  |
| ranco          | Štephanie  | Negotiator          | 7231         | *                |
| Vlangiameli    | Christine  | Negotiator          | 7249         |                  |
| erez           | Annette    | Treasurer           | 6163         | A. *             |
| Bilanski       | Wendy      | Lead Recorder       | 5330         | WBn/au8h         |
| UESTS          |            |                     |              |                  |
| Sarido         | David      |                     | 7566         | David Land       |
| DHNSON         | ANNE       | w.                  | 7447         | KNIK2-           |
|                |            | 2                   |              | ()0              |
|                |            |                     |              |                  |
|                |            |                     |              |                  |